



**CSU Extension,
Boulder County**

2016 Wildlife Master Application

Applications **must** be postmarked by March 31, 2016.

No applications will be accepted after this date.

April 22, May 6 and possible tour May 13, 2016 at the Clover Building 9595 Nelson Rd.
Longmont

Please PRINT to ensure accuracy.

Name: _____ Date: _____

Address: _____ City: _____ State: _____ Zip: _____

Work Phone: _____ Home Phone: _____

FAX: _____ E-mail: _____

Education: Circle last year completed High School 9 10 11 12 College 1 2 3 4 5 6 +
Graduate School 1 2 3 4 Major: _____

Work Experience: Are you presently employed? Y N

Employer Address: _____ City: _____ State: _____ Zip: _____

If employed, will your volunteer commitments interfere with your work schedule? Why or why not?

Why do you want to become a Wildlife Master?

Do you have previous wildlife related experience? (Check as many as apply.)

- | | |
|--|---|
| <input type="checkbox"/> Bird watching | <input type="checkbox"/> Master Gardener |
| <input type="checkbox"/> Wildlife photographer | <input type="checkbox"/> Read about wildlife |
| <input type="checkbox"/> Volunteer naturalist | <input type="checkbox"/> Stewardship and conservation |
| <input type="checkbox"/> Hunting | <input type="checkbox"/> Fishing |
| <input type="checkbox"/> Conservation group member | <input type="checkbox"/> Other: _____ |

Please finish the reverse side.

Do you have previous volunteer experience? If yes, please list.

WILDLIFE MASTER CONTRACT

If accepted for the Colorado Wildlife Master program, I agree to:

- **A background check and telephone interview before acceptance into the program.**
- Attend all Wildlife Master training sessions including the annual workshop and at least two advanced training sessions scheduled throughout the year.
- Pay a \$60.00 materials fee if volunteering or \$100 if not volunteering.
- Complete wildlife inquiry sheets and weekly consultation logs and return these to the Boulder County Extension Office within one week.
- Interact cooperatively with other trainees and trainers, so as to contribute to a healthy work environment.
- Represent Colorado State University Extension and Boulder County in a professional manner.
- Provide three weeks per year phone coverage of Wildlife Master hotline. If I do not provide three weeks of service by March 1, 2017, I agree to reimburse Extension for the cost of training at the rate of \$10 per hour, prorated for the hours owed unless other arrangements are made in writing with the Extension Agent.

**Applicant's
Signature** _____

Date _____

After background check and applications are reviewed and scored, applicants will be notified if they are accepted for an interview.

Telephone interviews will be held in early April.

The \$60.00/\$100 training fee will be due at the Introductory Session on April 22, 2016

**Applications must be postmarked by March 31, 2016.
No applications will be accepted after this date.**

Send Applications to:

Wildlife Master Program
Attn.: Sharon Bokan
Boulder County Extension Office
9595 Nelson Road, Box B
Longmont, CO 80501
Telephone: (303) 678-6238
FAX: (303) 678-6281
sbokan@bouldercounty.org

Colorado State University, U.S. Department of Agriculture, and Boulder County Cooperating.
Extension programs are available to all without discrimination.